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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Foubert et al.

Application No. 10/783,220

Filed: February 19, 2004

Confirmation No. 7404

For: FILM TAPE FOR FORMING A CUTTING  
EDGE ON DISPENSER CARTONS

Examiner: Linda L. Gray

Art Unit: 1734

Attorney Reference No. 2340-67880-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed July 10, 2006

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TRANSMITTAL LETTER

Enclosed is an Amendment and Supplemental Information Disclosure Statement (previously submitted) for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	16	- 37*	= 0	\$50.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

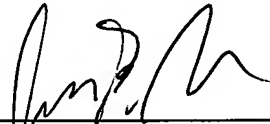
☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By

  
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cc: Docketing



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**Amendment**

This responds to the Office action dated April 10, 2006. The action sets a three-month period for response, making a reply due July 10, 2006. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 5.